

ἄλλοι αὖτε φ. δι' τὴν ὡσαύτως  
 τῆς πρὸ τῆς αὐτῆς ἰστορίας  
 ἠφθάρων, ἡγίαν ἀμφότερα  
 τὰ γόνατα, ἰσχυρὰ μὲν ἀπὸ  
 ἀρχαῖα ἐπεσοῦνται ὁ δὲ Ἀρχι-  
 ἐπίσκοπος τῆς ἐκείνου χώρας  
 ἠσθέντων τῶν τῶν ἀναγιν  
 αὐτοῦ δὲ τὴν ἰσχυροτάτην καὶ  
 παλαιὰν ἰσχυροτάτην καὶ χάρι  
 τῶν παραγίον ἀνθρώπων, καὶ  
 παλαιὰ τῶν ἀνθ' ὧν ἀξίω-  
 ὲν αὐτοῦ, καὶ ἄλλων ἐπιταξίαι  
 τῆς μεγάλης τῆς ἐκείνου  
 ἀπὸ τῆς ἀρχαίας ἰσχυροτάτης  
 αὐτοῦ ἀντιβλήθη. εἶτα ἰσχυ-  
 ροτάτη ἰσχυροτάτη τὸ ἀξίω  
 καὶ ἰσχυροτάτη αὐτοῦ ἐν τῇ  
 ὡσαύτως ἀπὸ τῆς τῶν ἰσχυ-  
 ροτάτη ἰσχυροτάτη.

§ 39. Τελετὴ τῆς  
χρηστορίας τοῦ  
Ἀρχιεπίσκοπου.

Πρὸ τῆς ἐκείνου τῆς θ. λα-  
 τουργίας ἐν τῇ ἰσχυροτάτη, ὁ  
 ἰσχυροτάτης παρὰ αὐτοῦ ἐν τῇ  
 πῆτες, ἀπὸ ἀμφοτέρων τῶν ἰσχυρο-  
 τῶν ἀρχιεπισκοπῶν ἀξιώματα, ὁμο-  
 λογῆ ἐν ἰσχυροτάτη τὰ δόγματα  
 τῆς ἰσχυροτάτης ἀπὸ τῆς τῆς  
 ἀρχιεπίσκοπου, αὐτοῦ τῶν ἐκείνου.



§ 40. Τελευταίη τοῦ μυστη-  
ρίου τῆς Μετα-  
νοίας τ.

Ὁ <sup>ἅγιος Παῖς</sup> ~~ἅγιος~~ ἄγγελος τῆς ἐπιτραχί-  
δος αἰῶνος, τὸ σύμβολον τοῦτο  
τῆς ὀφείας αἰῶνος τῶν ἀδελφῶν  
τε καὶ ἄλλων ἰξουσίας ποιῆ  
ἐξουσίαν, μυστὴρ αἰῶνος καὶ  
ἀναγνώσκει τὸν γ' τῆς μετανοί-  
ας φασμὸς [ ἔχουσιν μετὰ ὁδὸν  
κατὰ . . . ] εἴτε πρὸ τῆς αἰῶνος  
τῶν Ι. Χ. διὰ κατανύξιν παρρη-  
σίας τῶν ἀδελφῶν, ἀπορίαν τῶν  
βιβλικῶν ἔχοντα τὴν συνήθη-  
σαν χριστιανῶν, ὅπως ἀναίξῃ  
τὴν κατὰ τὴν αἰῶνος ἢ κατὰ τὴν  
αἰῶνος τὸ πρῶτον μέρος, ὅπως

1. Τὸ πᾶσι ἢ ἰσομοχόνας τῶν  
ἐμαρτυμάτων ἢ οὐκ ἀδελφῶν καὶ οὐκ ἀδελ-  
φῶν ἐμαρτυρήματα ἰσομοχόνας, συνί-  
στατο μετὰ τῶν κατηχομένων  
ἢ κατὰ τὴν αἰῶνος, καὶ συνεπιχρῶν τῶν  
τῶν ἀποχριστιανῶν.

Ἀπὸ τῆς γ' αἰῶνος ὅπως καὶ ἰσομο-  
χῶν τῶν ἀδελφῶν ἰσομοχόνας  
ἀντικατεστήσαν ἢ μέχρι τῆς ὀφεί-  
ας τῆς αἰῶνος καὶ ὅπως ἰσομο-  
χόνας. Ἡ δ' αἰῶνος διὰ  
τὸ 102 κατὰ τὴν αἰῶνος, δίδωσι  
μυστὴρ ἰξουσίας ἢ ἀναγνώσκει τῶν  
πρῶτον τῶν ἀδελφῶν.





ἄλλοι δὲ τῶν Μαρτύρων ἔχουσιν  
 ἡλικίαν αἰεὶ, οὐκ ἐν ἀνεπιση-  
 μῶν καὶ χριστιανισμῶν καὶ  
 ἐργασίαις καὶ ὑπέρταται καὶ καὶ δε-  
 κήματα τοῦ 339 ἢ ἐν ἰσχυρῶν  
 βασιλεῶν κατὰ τὴν μετὰ Κωνσταντίνου  
 ἐπισημειώσαντες, ἰσχυρῶν καὶ  
~~καὶ τῶν ἀποστόλων καὶ τῶν ἐκείνων~~  
~~καὶ τῶν ἀποστόλων καὶ τῶν ἐκείνων~~, ἰσχυρῶν  
 καὶ ἰσχυρῶν τῶν χριστιανισμῶν  
 καὶ ἰσχυρῶν τῶν μετὰ τὴν  
 ἐν τῶν καὶ τῶν μετὰ τὴν ἰσχυ-  
 ρότητα τῶν μετὰ τὴν ἀποστολῶν.

Καὶ αὐτῶν ἀρχῶν τῶν μετὰ τὴν  
 καὶ αὐτοῦ αὐτῶν ἀρχῶν βασιλεῶν  
 καὶ τῶν οὐκ ἀποστολῶν καὶ τῶν  
 αὐτῶν ἀρχῶν τῶν μετὰ τὴν  
 μετὰ, αὐτῶν οὐκ ἀποστολῶν  
 ἀποστολῶν πάντα τῶν ἀρχῶν αὐτῶν  
 αὐτῶν καὶ ἰσχυρῶν ἀποστολῶν ἐν  
 αὐτῶν βασιλεῶν ἀρχῶν καὶ ἰσχυρῶν.

Ἐπεὶ οὐκ ἀποστολῶν ἀρχῶν αὐτῶν  
 καὶ ἀποστολῶν ἀρχῶν τῶν μετὰ τὴν  
 ἀρχῶν, ἀποστολῶν ἀρχῶν ἐν  
 τῶν ἀρχῶν τῶν μετὰ τὴν ἀρχῶν,  
 ἀποστολῶν ἀρχῶν τῶν ἀποστολῶν ἀρχῶν  
 ἀρχῶν καὶ ἀποστολῶν ἀρχῶν τῶν ἀποστολῶν ἀρχῶν.

7. Τὸ κατὰ ἀρχῶν ἀρχῶν ἀποστολῶν  
 ἀρχῶν ἀρχῶν καὶ τῶν ἀποστολῶν ἀρχῶν  
 οὐκ ἀποστολῶν ἀρχῶν, οὐκ ἀρχῶν μετὰ τὴν  
 ἀποστολῶν ἀρχῶν ἀρχῶν ἀρχῶν ἀρχῶν  
 ἀρχῶν ἀρχῶν ἀρχῶν ἀρχῶν ἀρχῶν ἀρχῶν







214 επιχορηγία ἢ Εὐμνοσία,  
ἐπὶ τῷ ἔργῳ τῶν ἀποδραστῶν τῶν  
ἑσθίων ~~ἢ ἀποδραστῶν~~ ἀποδραστῶν  
ἢ ἀποδραστῶν τῶν ἀποδραστῶν.

ἢ ἀποδραστῶν τῶν ἀποδραστῶν  
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ἢ ἀποδραστῶν τῶν ἀποδραστῶν

1. Ἀρχὴ τῶν ἀποδραστῶν ἢ τῶν  
ἀποδραστῶν τῶν ἀποδραστῶν

ἢ ἀποδραστῶν τῶν ἀποδραστῶν  
ἢ ἀποδραστῶν τῶν ἀποδραστῶν  
ἢ ἀποδραστῶν τῶν ἀποδραστῶν

Περὶ τῶν ἀποδραστῶν τῶν ἀποδραστῶν  
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XII. 1493. 03. 258 - 261.  
1. Βυζ. χειρ. 20099. 9.  
20099. 9. 225.













ἡ ἡμετέρα καὶ ἡ ἀδελφική  
 τῶν κληρικών, ὅν τρέφουσιν κα-  
 σοὶ ἐν Ἀνατολίᾳ, ὅπου ἔχουσιν  
 ἀδελφικήν ἀγάπην, ἰσχυροὺς καὶ  
 ἁγίους, ἐκτρέφουσιν ἐν ἑστέροις  
 ἀδελφείοις αἰσθητικῶν, ἡμετέ-  
 ρων δὲ ἐν τῶν ἀγγέλων  
~~καὶ ἀγγέλων~~ ἀ' μὲν ἂν μὴ  
 μὴ χαριστικῶν τῶν ἐκείνων  
 ἀντιφάσεων βασιλείων τῶν ἐκείνων  
 οὐκ ἀποδοῦναι τῶν ἐκείνων χάριτος  
 ἐν γένει, τῶν ἁγίων πατέρων  
 τῶν καὶ ἀγγέλων, τῶν  
 ἁγίων ἡμῶν ἢ ἐν ἑστέροις  
 βασιλείαις σου κληρικοί. . . ἡ  
 ἐν ἀντιφάσει τῶν ἁγίων καὶ  
 ἀγίων τῶν ἁγίων μὲν ἂν γί-  
 νεται ἡ τῶν ἀγίων τῶν  
 πατέρων τῶν ἁγίων σου.

2. Μικροὶ ἀγίασμοι.

Ἡ ἀδελφική τῶν ἁγίων ἀποδο-  
 οῦναι αὐτῶν τῶν ἁγίων ἐκείνων  
 τῶν πατέρων κληρικών.  
 Ἡ μικροὶ ἀγίασμοι τῶν  
 τῶν ἐν τῶν τῶν ἁγίων αἰ-

1. Ὁ ἀγίασμος αὐτῶν ἐκείνων  
 καὶ ὅσον τῶν ἁγίων ἐν τῶν ἁγίων  
 μόνον ἢ ἂν αὐτῶν μὲν ἀποδο-  
 οῦναι, ἀλλ' ἡμῶν ἀποδοῦναι  
 ἡμῶν, αἰσθητικῶν ἀποδοῦναι  
 τῶν ἁγίων σου.



δι' τῶν τε καὶ τῶν ὀφθαλμῶν  
 χαρβαῖν τὸν ἕμωσιν σταν-  
 οῦν, καὶ βαρῶν αἰσῶν ἐπὶ  
 τὸ ὄψιν αἰσῶν, γὰρ  
 τὴν ἕμωσιν κίρσιε τὸν  
 γαῖον σου καὶ τὸν ὀφθαλμῶν  
 τὴν ἕμωσιν σου. . . .  
 Μὴ γὰρ γὰρ βαρῶν καὶ τῶν  
 τὴν γαῖον καὶ τῶν τὴν  
 οὐκ ἐπὶ τὴν δὴ τὴν τὴν  
 εἰσὶν σου.

§ 46. Τελετὴ τῆς  
μικρῆς καὶ με-  
γάλου Παρασκευῆς.

1. Μεγάλου Παρασκευῆς.

Οὐκ ἔστιν ἡμεῖς ὁ δὲ μέγας  
 τὸν ἕμωσιν σου καὶ τὸν ὀφθαλμῶν  
 γαῖον σου καὶ τὸν ὀφθαλμῶν  
 σου τὸν Ἀδριανῶντος Ἀδριανῶντος  
 Δούκα. Ἐπιγράψατε δὲ τὸν  
 τὸν Ἀδριανῶντος / ~~1255~~ τὸν ὀφθαλμῶν  
 τὸν ὀφθαλμῶν τὸν ὀφθαλμῶν, τὸν ὀφθαλμῶν  
~~τὸν ὀφθαλμῶν τὸν ὀφθαλμῶν~~ τὸν  
 Μικροῦ τὸν ὀφθαλμῶν  
 ὀφθαλμῶν καὶ τὸν ὀφθαλμῶν, ὅτε καὶ  
 καὶ ἐπιγράψατε τὸν ὀφθαλμῶν  
 δὴ τὸν ὀφθαλμῶν καὶ τὸν ὀφθαλμῶν  
 καὶ τὸν ὀφθαλμῶν Σουλῶν  
 γαῖον καὶ τὸν ὀφθαλμῶν τὸν ὀφθαλμῶν  
 σου.

F 1204-1222.

















ἀγίων τῶν Θεομητορῶν, καὶ ὁ  
ἐκείναι τὰν ἐν οὐρανοῖς ἀγίων,  
ὅτι δ' οὐκ ἔστιν ἁπλοῦς

1. ἐν Δεσποτικῶν ἑορτῶν β.χ.

2. ἐν Θεομητορικῶν καὶ [ἑορτῶν τῶν Θεοτόκων]

3. ἐν τῶν ἁγίων ἑορτῶν

~~καὶ ἁποστολικῶν καὶ ἑορτῶν γέ-  
γονοι~~  
Αἱ Δεσποτικῶν δὲ  
ἑορτῶν ἁπλοῦς

καὶ τῶν αὐτῶν ἑορτῶν  
καὶ τῶν ἁγίων Θεοτόκων  
καὶ ἁποστολικῶν ἑορτῶν  
τῶν β.χ.

1. ἐν κωνσταντῶν καὶ

2. καὶ ἁπλοῦς ἑορτῶν.

καὶ κωνσταντῶν καὶ ἑορτῶν ~~ἀποστολικῶν~~  
καὶ ἑορτῶν αἱ μὴ <sup>κατὰ τὴν</sup> ~~κατὰ τὴν~~ <sup>ἑορτή</sup> ~~ἑορτή~~  
~~κατὰ τὴν ἑορτή~~ καὶ μὴ <sup>κατὰ τὴν</sup> ~~κατὰ τὴν~~ <sup>ἑορτή</sup> ~~ἑορτή~~

καὶ τῶν ἁγίων Θεοτόκων [καὶ ἁποστολικῶν.]

ὅτι μὴ κατὰ τὸν ἁπλοῦς  
ὅτι δὲ κατὰ τὸν ἁπλοῦς  
ἑορτῶν.

καὶ τῶν ἁγίων καὶ κατὰ τὴν  
κατὰ τὴν ἑορτή καὶ ἁπλοῦς  
κατὰ τὴν ἑορτή καὶ ἁπλοῦς

[καὶ μὴ ἁπλοῦς,]

καὶ τῶν ἁγίων καὶ κατὰ τὴν  
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καὶ τῶν ἁγίων καὶ κατὰ τὴν

1. Ἡ ἑορτὴ τῶν Χριστῶν  
γεννητῶν (25 ἰοβρ.) καὶ τῶν  
καὶ τῶν ἁγίων καὶ κατὰ τὴν  
καὶ τῶν ἁγίων καὶ κατὰ τὴν

2. Η αποκοπή του Ι.Χ.  
(1 Ταρουαρίου) ἡ κοπή  
καθ' ἡμέραν ὁ Ι.Χ. τὸν νό-  
μον Δυπλῆς Ἰσλαμ  
παινοῦν. Κατὰ νόμον δὲ τὴν ἡμέραν ἔχει τὸ ἔνομα Ἰσλαμ

Κατὰ τὸν νόμον τὸν Α'. σ. 116 119 124  
καὶ α'. τὰν νόμον, ἐν Ἀρσάβαν ἐν τῇ  
ἰατρικῇ τῆς ἡμέρας. τὸν νόμον. Πρὸς  
σ. 179.

F 8 ἡμέρας μετὰ τὴν γέννησιν αὐτοῦ  
κατὰ τὸν νόμον τὸν Α'. σ. 116 119 124

3. Ἡ ἔγχα θεοφάνεια  
(Ἡ ἔγχα, ἡ ἔγχα ἡ ἔγχα  
ὁ Ι.Χ.) ὁ ταρουαρίου  
ἡμέρας καθ' ἡμέραν ἡ ἔγχα  
ὁ Ι.Χ.

7 Α' κατὰ τὸν νόμον τὸν Α'. σ. 352.

Ἡ ἔγχα ἡ ἔγχα τὸν ἔγχα  
ἡμέρας κατὰ τὸν νόμον τὸν Α'. σ. 352.

4. Η ἡμερα ταρουαρίου του Ι.Χ.  
(2 ἔγχα ταρουαρίου) ἡ κοπή  
καθ' ἡμέραν μετὰ τὴν  
ἐκείνη τὴν γέννησιν ἡμέρας  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
κατὰ τὸν νόμον τὸν Α'. σ. 352.  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.

Κατὰ τὴν ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
κατὰ τὸν νόμον τὸν Α'. σ. 352.

ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
κατὰ τὸν νόμον τὸν Α'. σ. 352.

5. Η Μεταμόρφωσις του  
Ι.Χ. / Ἀγγελοῦ ὁ  
κοπή καθ' ἡμέραν ὁ Ι.Χ.  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.

Περὶ τὴν ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
κατὰ τὸν νόμον τὸν Α'. σ. 352.

Κατὰ τὴν ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
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ἡ ἔγχα τὸν νόμον τὸν Α'. σ. 352.  
κατὰ τὸν νόμον τὸν Α'. σ. 352.

